

# ARTICLES

TO BE

## CONSIDERED ON,

And Presentment to be made there-  
unto upon the Oath of the Church-  
wardens and Sworne-men through out  
the Diocese of *Chester*, in the  
Trienniall Visitation

O F

The right Reverend Father in God,  
<sup>Bridgeman</sup> JOHN by the Providence of GOD, Lord  
Bishop of that Diocese, for this present  
yeere of our L O R D, 1637.



LONDON,

Printed for HENRY SEILE, 1637.

# H O M E

H A L O Y



## The Oath to be taken by the Church- wardens and Sworne men.

You shall sweare diligently to peruse and consider of all these Articles : And shall present all and every such persons, of or within your Parish or Chappeltry as have committed any offence mentioned therein, or are suspected vehemently thereof. And herein you shall deale uprightly as in the sight of God, all favour, malice, or partiality set aside. So helpe you God in Iesus Christ.



## Of Religion and Doctrine.

1 Mprimis, Whether hath any person or persons within your Parish or Chappeltry published openly or privately, by word or writing, that the Church of England is not a true and Apostolical Church, or that the forme of Gods worship in the Church of England established by Law, and contained in the Booke of Common Prayer, and Administration of the Sacra-ments, is a corrupt, superstitious, or unlawfull worship of God: or containeth any thing in it that is repugnant to the holy Scripture or Word of God?

2 Item, Whether hath any person or persons within your Parish or Chappeltry publikely or privately affirmed that any of the 39. Articles agreed upon by the Church of England in the yeare of our Lord 1562. are in any part superstitious or erroneous, or such as may not with good conscience be subscribed unto?

3 Item, Whether hath any person or persons within your Parish or Chappeltry, publikely or privately spoken against the government of the Church of England under his Majestie by Archbishops, Bishops, or others that beare office in the same, as Antichristian or repugnant to the Word of God: or affirmed that the Rites and Ceremonies of the Church of England by law established are wicked, or superstitious, & such as godly affected persons with a god conscience may not use or subscribe thereunto as occasion requireth?

4 Item, Whether hath any person or persons within your Parish or Chappeltry broken any of the 12. first Articles set downe in the booke of Canons Ecclesiasticall published by authority, Anno 1603?

## Of Divine Service.

5 Item, Whether hath the Lords Day (commonly called Sunday) and all other Holy daies appointed by the Church, and

mentioned in the Booke of Common Prayer bēne solemnely and constantly obserued and kept of all persons whatsoeuer within your Parish or Chappeltry, by comming soorenone and afternone to their own Parish Church or Chappel to heare divine service and Sermons, according to the 13. Canon, and if not, present such as have offended therein.

6 Item, Have there bēne any person or persons within your Parish or Chappell, or now are, who have done any servile worke upon any Sunday or Holiday by plowing, yoking their draughts, keeping their Shop or Shops open, or by selling or buying any wares or merchandises and such like and who are they?

7 Item, Whether hath any person or persons within your Parish or Chappeltry spent the Lords Day, or other holidyest, in or at time of divine service, in loytring, tippling, dicing, carding, or any other unlawfull or profane exercise?

8 Item, Whether hath divine service as is prescribed in the booke of Common Prayer bēne wholly and constantly used and read in your Parish Church and Chappell every Sunday and Holiday, without any altering, adding, or diminishing according to the 14. Canon?

9 Item, Whether bath your Minister and Curate upon Wednesdayes and Fridayes, and the eves of every Sunday or Holiday within your Parish Church or Chappeltry duly read the Letany or such other Prayers as are appointed by the 14. and 15. Canons?

10 Item, Whether hath warning bēne duly given to the people within your Parish or Chappeltry upon Wednesdayes and Fridayes and such Eves as aforesaid weekly by tolling of a Bell, to resort to your Church or Chappell to heare the Letany or other Prayers said or sung as is set downe in the booke of Common Prayer and Canons aforesaid: And hath every Housholder, dwelling within halfe a mile of your said Church or Chappell at such times resorted thereunto accordingly, or at the least upon every Wednesday and Friday aforesaid, sent one of his household fit to joyne with the Minister in Prayers, as is required in the said 15. Canon, and if not you shall present the offenders in the premises.

11 Item, Hath divine service bēne performed and heard as well

Well on the part of the Minister, as of the people, with all reverent behaviour and due attention, by kneeling upon their knees, during the time of Prayer, by bowing their bodies at the name of Jesus in the time of divine service, and by standing up at the reading of the Creed and Gospell, according to the 18. Canon: If other wise, you shall present such persons, who have not so done.

12 Item, Whether hath any person or persons within your Parish or Chappeltry in the time of divine service or Sermons, sitten with his hat on his head, or used any other such like irreverent gesture, and who be they?

13 Item, Whether hath the holy Communion of the Lord's Supper beene duly and solemnly administered by your Parson, Vicar, or Curate, at such convenient times as that every Parishioner or Inhabitant within your Parish or Chappeltry might have received the same thrice every yeare at the least: And hath every Parishioner and Inhabitant within your said Parish or Chappeltry above the age of 16. yeeres received the said Communion thrice in the yeare, whereof Easter hath beene one?

14 Item, Whether have such of your Parishioners as have received the holy Communion, received the same kneeling upon their knees, in humble and reverent manner, if not, you shall present such persons as have not?

15 Item, Whether have any strangers of other Parishes or Chappelries beene admitted to receive the holy Communion in your Church or Chappell, and whether have any of your Parishioners at any time left your Church or Chappell, or gone from the same and received the holy Communion in some other Church, Chappell, or private place, present who when & where?

16 Item, Whether hath warning or notice beene duly given in your Church or Chappell every Sunday next preceding any Communion, that the people having notice thereof might come the better prepared for the worthy receiving of it; And if not, through whose default?

17 Item, Whether have the ignorant and unlearned sort of people within your Parish or Chappeltry beene Catechised and instructed by your Minister before they have beene admitted to receive the holy Communion: And have such as upon examination be found to be insufficient, bands kept backe, and not suffered to receive the same?

18 Item, Whether hath your Minister at any time admitted any excommunicate person or notorious offender to the receiving of the holy Communion within your Parish or Chappell: Or have your Churchwardens permitted any excommunicate person to come into your Church or Chappell, and there to continue in time of divine service?

19 Item, Whether hath your Minister so oft as he hath administered the Communion, first receaved it himselfe kneeling: Or whether hath he used any bread or wine newly brought after the words of consecration have bene rehearsed, or hath he delivered the bread or wine so newly brought after consecration to any communicant before he hath consecrated the same, And hath he given the bread and wine severally to every Communicant in such sort as is prescribed in the Booke of Common Prayer?

20 Item, Whether hath sufficient bread and wine bene provided by the Churchwardens, at the charge of the Parish according to the Rubricke of the booke of common Prayer, and as the 20. Canon requireth: And hath not the Minister through want of sufficient bread and wine, bene enforced to dismisse some communicants without receiving the holy Communion at all: Or to administer the same unto them in Ale or some other unlawfull liquor; And through whose default?

21 Item, Whether hath the Sacrament of Baptisme bene constantly and solemnly celebrated within your Church or Chappell, and not in priuate houses or other places, unlesse upon urgent necessity: And whether hath your Minister constantly in the time of Baptisme used the signe of the crosse, and all other Rites and Ceremonies appointed by the Booke of Common Prayer without any omission, addition, or other innovation, according to the 19. and 30. Canons.

22 Item, Whether hath any person or persons neglected or refused to have his or her child Baptised publikely in your Church or Chappell (it not being in extraordinary danger of death) or by your Minister lawfully appointed thereunto: Or hath such person caused the same to be baptised by some popish Pretelt, unconscionable Minister, or some other priuate man or woman, contrary to the Lawes and Canons of the Church?

23 Item, Whether hath there not bene divers children borne with-

Within your Parish or Chappeltry within the space of this 7. yeeres last past which haue not been baptised within your Church or Chappell at all but in private houses: And have such chil- dren so baptised in private, beeene brought to your Church or Chappell by their Parents or any other person to be examin'd concerning the manner of the lawfullnesse of their said baptisme: And hath your Minister from time to time duly made examina- tion thereof, and certifiid the sufficiencie or lawfullnesse of such Baptisme to the congregation upon some Sunday or hoilday, as is prescribed in the booke of Common Prayer to be obserued in private baptisme in that behalfe?

### Of Ministers.

24 Item, Whether hath your Parson, Vicar, Curate, or Reader, that hath serued in your Church or Chappell before or now is a Deacon or Priest: And bath he bin a Preacher of Gods Word, and licencid thereunto, and by whom: And hath he duly upon every Sunday in the forenone preached or expounded some place of Scripture, and in the afternoon catechised the youth or igno- rant of your Parish or Chappeltry, by way of question and an- swer according to the booke of Common Prayer, and his Majesties late Instructions in that behalfe?

25 Item, Whether hath your Parson or Vicar constantly re- sided upon his Benefice or Living, and so doth at this present; And what dispensation hath he to the contrary, hath he more Be- nefices than one, and how many miles are they distant the one from the other, and hath he beeene, or is he suspected or defamed to have obtained his said Benefice or Benefices by Symony or any other unlawfull meanes?

26 Item, Whether hath your said Parson or Vicar in his ab- sence, kept a learned and sufficient Curate, and hath the said Cu- rate beeene painfull, conformable, and of good conversation: And what yearely maintenance hath he had for the discharge of the said Cure.

27 Item, What other Ministers have you had in your Parish or Chappeltry; hath any man under the degré of a Noble man, kept a Minister in his house within your said Parish or Chap- peltry, and hath any such Minister preached either in any pri- vate

bate house or any Church or Chappell, and when and where ?

28 Item, Whether hath your Parson, Vicar, or Minister, not being a Preacher of Gods Word, procured every moneth a Sermon to be preached in his Cure by some honest conformable Preacher, lawfully licensed theremito, or when there hath beene no Sermon, hath he read, or caused to be read one of the Homilies appointed for that purpose ?

29 Item, Whether have any strangers or Ministers of other Parishes or Chappelries bene admitted at any time to preach in your Church or Chappell, what are their names, and did they then shew you a lawfull license from authority so to doe under seale : And have Registered in a Booke the names of all such Preachers, and by whom they were licensed ?

30 Item, Whether hath your Parson, Vicar, Lecturer, or Curate constantly every time when he hath read publike Prayer, or administered the Sacrament of Baptisme, or the Lords supper, worn a decent and handsome Surplice with sleeves, and being a Graduate therewith a hood answerable to his degree, when and how often hath he worn or omitted the same ?

31 Item, Whether have you had in your Parish or Chappell any weekday Lecture or Sermon if you have, by whom hath the same bene performed, whether by one particular man, or by sundry neigbouring Ministers, And have they bene grave and conformable Divines, according to his Maiesties late Instructions ?

32 Item, Whether have your Lecturer or Lecturers every day when they Lecture, read divine service in a Surplice, in such manner and forme as is appointed in the Booke of Common Prayer : And whether have they preached or read their Lecture or Lectures in Gowes, and not in Cloakes, according to his Maiesties late Injunctions ?

33 Item, Whether hath your minister solemnized Matrimony betwixt any parties without a lawfull license from the Ordinary : Except the banes of matrimony have bene first published thre severall Sundays or Holidaies in the time of divine service in the Parish Church or Chappell where one of the said parties did dwelle : And whether hath your Minister married any persons at any other time, then betwixt the houres of 8. and 12. of the clocke in the soone, or in any other place, then in

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In the face of the Church or Chappell where one of them did live ;  
And what persons, and by whom ?

34 Item, Whether hath your Minister every sixe moneths upon some Sunday or Holiday in time of divine service denounced all Popish recusants, and others within your Parish (which have incurred the sentence of Excommunication) to be excommunicate, that so others may be admonished thereby to restraine their company and society : And hath he from time to time conferred with the said recusants in his parish, and laboured to reclame them from their errors, according to the 65. and 66. Canons ?

35 Item, Whether hath your Minister constantly resorted to all such persons as have bene sick, or in danger of death within your Parish or Chappelrie, when he hath knowne thereof, to Minister spirituall comfort unto them, and to instruct them for the good of their soules according to the 67. Canon :

36 Item, Whether hath a competent time of warning bene given of mens deaths to the Minister, before the burtall : And hath hee bene ready to bury the corps of such as have departed this life, and hath hee likewise speedily repaireed to baptize children which have bene in danger of death, being thereunto required, according to the 68. Canon :

37 Item, Whether have any children dyed unbaptized at any time through the default of your Minister, how many, and who are they ?

38 Item, Whether hath your Minister constantly registered in a Parchment booke the names of all such as have bene christened, married and buried within your Parish Church or Chappelrie : And whether have you had a Register booke, for that purpose kept in a Chest with 3 lockes and keyes according to the 70. Canon :

39 Item, Whether hath your Minister at any time preached in any private house, or administered the Sacraments, except in cases of great necessity, when some persons have bene so weake or dangerously sick, that they could not come to the Church or Chappell, according to the 71. Canon :

40 Item, Whether hath your Minister at any time provided or kept any solemn fasts or fast, either publickly or in private houses without authority so to do : And hath he or any person been present at any such fast : Present such persons according to the 72. Canon.

41 Item, Whether hath your minister or any other person within your Parish or Chappeltry at any time presumed to appoint or hold any meetings for Sermons, commonly termed by some exercises, without license in that behalfe, or hath he or any other person upon pretence of possession, obsession, or any other cause whatsoever by fasting and prayer, attempted to cast out any devill or devells: And who, or how many have beene present at any such conventicles or private meetings. Present the same according to the 73. Canon:

42 Item, Whether hath your Minister duly worn modell and decent apparel according to his quality and degree, and namely, a Gowne at home, and when hee hath occasion to journey, a cloake with sleeves, commonly called a Priests-cloake, according to the 74. Canon:

43 Item, Whether hath your Parson, Vicar, Curate or Minister been a haunter of Tavernes or Ale-houses, or given themselves to any base or servile labours, or to excessive drynking and riot, or defamed to be drunkards or gamblers?

44 Item, Whether have your Parson, Vicar, Curate and Lecturer or other Ministers bene, and now are men of honest sober conversation, and free from faction and schisme: And whether hath his Maiesties declarations lately published for quieting and silencing the controversies of late stirred up to the disturbance of our Church been strictly observed by them, and by all others that have preached in your Church or Chappell?

45 Item, Whether hath there beene, or now is there any person within your Parish or Chappeltry who hath formerly taken upon him the orders of a Priest or Deacon, and since relinquished the same, and lived as a Lay-man:

#### Of Schoolemasters.

46 Item, Whether have you had, or now have any Schoolemastcr within your Parish or Chappeltry that hath taught Schoole with you without a license from the Ordinary, and hath he been diligent and painfull in his calling, and of honest, sober, and religious conversation and free from drynkennesse and ganting?

47 Item, Whether have you any publike or Free schoole within your Parish or Chappeltry, and what maintenance belongeth to it, hath

hath the lawe beene duly paid, or hath part thereof beene defrauded from the Schoole, and by whom?

48 Item, Whether hath your Scholemaster bee, and now is, a professor of the Religion established in this Kingdome, and received the holy Communion thre times in the yere at the least at your Church or Chappell: Or hath he been held to be a labourer of Popery, Anabaptistry, or any other schisme whatsoever & of what?

49 Item, Whether hath your Scholemaster, duly upon Sundates and Holidays resorted to your Church or Chappell to heare divine service and Sermons, hath he taught his scholars the Catechise set forth by authority; And hath he caused all his scholars upon Sundates & holidays constantly to frequent divine service & Sermons:

Of the Church.

50 Item, Is your Church, Chappell and Chancell well and sufficiently repaired in the walls and roose, are the seats therein convenient and uniforme the floore handomely flagged within the Ailles, and seats in every part thereof, the windowes glased, the bells in tune; And have all these bee cleanly and handomely kept or wherein are they defective, and through whose default?

51 Item, Whether is your Communion Table within your Church or Chappell incompassed with a decent ralle: And is your Communion Table removed long waies to the Chancell wall and set close thereunto, and no forme or seat above the Communion Table or betwixt it and the uppermost wall of your Chancell, and are the seats in your Chancell made sidewise or chancelwise; If the said order have not bee in every particular performed, and the names and surnames of those persons through whose default it hath not bee performed?

52 Item, Whether hath your Church or Chappell bee consecrated, or whether hath it since its first consecration bee prophane, or put to any secular use, Or hath divine service bee used there in since the time of such prophanation and when and by whom?

53 Item, Whether hath your Church or Chappell, Churchyard or Chappelyard bee abused or prophane by fighting, quarrelling, chiding, bawling, Bearebaiting, or by any playes, Lords of misrule, Morris-dancers, Pedlers, Bowlers, or of any feasts Scholes, Temporall Courts, Musters, Faires, or Markets been kept therin, or hath any excommunicate person bee suffered to come into your

Church or Chappell, or bene buried therein in time of divine service, and when?

54 Item, Whether is the Manston house of your Parson or Vicar, with all the out-houses and buildings thereunto belonging well and sufficiently repaire, your Churchyards well fenced with walls, railles, or patles, your Almeshouses, Church-houses, and Schole-houses kept in god repaire, and what is the maintenance thereunto belonging, and whether employed to a right use?

37 55 Item, Whether have you in your Church or Chappell all things necessary for common Prayer, administration of the sacraments, and preaching, as a Bible of the largest volume and new translation, the Book of common Prayer, two Psalters or Service Booke, the one for the Minister, the other for the Clerke, a convenient Pulpit, with a decent cloth and cushion for the Preacher, a decent seat for the Minister to reade service in, a handsome Font with a cover, a Communion Table with a handsome carpet, or covering of silke, stufte, or such like, with a fatre linnen cloth to lay upon the same, a fatre and comely Communion cup of silver, with a silver cover therunto belonging, a decent large Surplice with sleeves of the same, a chest or bore for the poore, the booke of Canons and Bishop Jewells Workes of the last edition?

56 Item, Whether have your Churchwardens and sidenmen been chosen according to the 89. and 90. Canons, and have they during their time dutifullly and faithfully discharged their office; And have they within one month next after their going out of their said office before the Minister and Parishioners given a just account of all such monies and other things as they have received and disbursed, and have they delivered the overplus or remainder, to the next Church-Wardens?

57 Item, Whether have the Churchwardens and Sidenmen about the middest of divine service usually walked out of the Church or Chappell to see who have bene abroad in the Alehouse or Taverne, or else where bene absent or evill employed, or stood idle, or walked up and downe the streets and Churchyard, and have you presented all such offenders to the Ordinary?

58 Item, Whether have you the Churchwardens or Chappel-wardens duly observed what persons have bene absent from your Parish Church or Chappell every Sunday at morning and evening Prayer?

## Of Parish-Clerks.

40 Item, Whether hath your Parish-Clerk been elected by your Minister? Is he sufficient for his place of the age of xxx. yeeres or above, of honest conversation, and one that can read well, and sing tunably, and hath he been diligent in his office and serviceable to the Minister in the time of divine Service?

41 Item, Have any of your Parish refused to pay unto your Parish-Clerke such wages as are due unto him, and have bene heretofore accustomably paid him, and whether your Clerke hath not sometimes deceived the minister of his dues?

## Of Ecclesiasticall Courts.

61 Item, Whether hath your Commisarre, Deane Kurall, or any their Deputy or Deputies, their Register or Registers, or Apparators, or any other Ecclesiasticall Officer at any time been corrupt in their places, or taken any bribes or excessive fees, or winked at and suffered any Adulteries, Fornications, Incests, or other faults or offences to passe or remaine unpunished, or have they or any of them intyned at any time any penance without the speciall license of the Bishop?

62 Item, Whether hath your Deane Kurall or his Deputie at any time acquitted or punished any Adulterer or incestuous person, and how and in what manner?

## Of Parishioners.

63 Item, Whether hath any Parent answered or been admitted to answer as Godfather for his owne Childe at his Baptisme, or hath any Godfather or Godmother made any other answer or speach at the Font at the time of the baptizing of any Child, than is prescribed by the Book of Common Prayer, or have any been admitted for Godfathers or Godmothers within your Parish or Chappelry who have not first received the Communion?

64 Item, Whether have all Fathers, Mothers, Masters and Mistresses, upon every Sunday sent their children, servants and apprentices duly to the Church to be catechized in the afternoone by the Minister, and who be they that have not obeyed the Minister herein?

65 Item, Whether have there bene any persons married together within the degrees of Consanguinity or affinity prohibited by the Table of Marriage set out by Authority, and have you such a Table for the degrees of Marriage set up within your Church or Chappell?

66 Item, Whether have you any person or persons within your Parish or Chappeltry once lawfully married, who have forsaken each other and live asunder, or any who having been divorced or separated have married againe, their former husband or wife yet living, name them?

67 Item, Whether have you any in your Parish or Chappeltry who have unreverently used your Minister or laid violent hands upon him, or disgraced him in his office and calling by word or deed, name who, when, and where in?

68 Item, Whether hath any within your Parish or Chappeltry given your Churchwardens or Sworn-men, or any of them evil words for doing their duty in their Offices, or put any of them to any trouble and suit directly or indirectly for the same.

69 Item, Whether have you any who usually or often resort to your Church or Chappell, which are not of your Parish or Chappeltry, leaving and abandoning their owne, or have any received the Communion at your Church or Chappell living out of your Parish or Chappeltry? What be their names, and of what Parish or Chappeltry are they?

70 Item, Whether have you within your Parish or Chappeltry any Popish Recusants or maintainers of Popish Doctrine or any others suspected to keep or to have dispersed any Schismatical books, or to favour any Heresie or Schisme, what be their names, and who are they?

71 Item, Whether are there any within your Parish or Chappeltry who have used any sports or recreations upon the Lords day commonly called Sunday, whitch have not bene at Morning and Evening Prayer, or otherwaies then is permitted and allowed by his Majesties late Declaration published in that behalfe.

72 Item, Whether are there in your Parish or Chappeltry any Adulterers, Fornicators, Incestuous persons, Pandars conveyers away of any incontinent persons, or receivers of them; or any Blasphemers, common Swearers, Drunkards, haunters of Ale-houses

houses or Tavernes, Usurers, Slanderers of their Neighbours, Scoilds. Sowers of discord twixt partie and partie, or any defamed or suspected for the said crimes and not punished for the same, who are they, and wherein have they offended.

73 Item, Whether have any within your Parish or Chappeltry administered the goods of the dead without Authority, or suppressed or not probed their Wills and Testaments : And have any Executours neglected to performe the will of the Testators especially in not paying of Legacies given to the Church, to the poore, to hospitals, or to any other such charitable uses, expelle what hath beene exacted, and still is, and by whom the same is so detained?

74 Item, Whether have any within your Church or Chappeltry refused to pay their Cestments toward the repaire of your Church or Chappell, and the provision of Ornamentes, and other things required therein, or if any dweling out of your Parish or Chappeltry withhold land within the same, refused to pay their Assessments thereunto, name them ?

75 Item, Whether have any not being of your Parish or Chappeltry been christened, buried, churched, married, or received the Communion at your Church or Chappell, who are they ?

76 Item, Whether have all women in your Parish or Chappeltry delibered of child come at convenient time after to your Church or Chappell to give God thankes, and have they beene churched according to the forme of the Booke of Common Prayer.

77 Item, Whether hath the Perambulation of the circuit of your Parish or Chappeltry beene obserued once a yere by your Minister and Parishioners ?

78 Item, Whether be there any man or woman within your Parish or Chappeltry that hath used Witchcraft, Sorcery, felling of fortunes, or what hath become of stolne goods, or any that have used unlawfull prayers or invocations in Latin or English upon any christian body or beast ; or blessed any sick person or diseased beast, or be there any who have resorted to such persons for counsell or helpe, and what be their names ?

79 Item, Whether are there any within your Parish or Chappeltry that pretending themselves to be Physicians or Chirurgions have taken upon them to practise Physick or Chirurgery not being lawfully licensed therunto, and have you seene any such Licence

or Licenses, and by whom have they or any of them been Licensed so to practise?

80 Item, Whether hath any person within your Parish or Chappeltry eaten flesh in Lent last past, or upon other fasting dayes not having a lawfull license so to doe, present their names when and where?

81 Item, Whether have your Churchwardens or Servemen exhibited into the Registrie of Chester to the Lord B. of this Diocesse or his Chancellour a true copie in parchment of the names of all persons who haue beeene christened, married, or buried within your Parish or Chappeltry within the yeer of our Lord 1636. within one moneth next after the 25. day of March last past?

82 Item, Whether doe you know, belieue, or haue heard a credible fame and report or vehement suspition of any the crime or crimes, offence or offences formerly contained in any of the Articles in this Booke to haue been committed by any of your Parish or Chappeltry, and heretofore not presented to the Ordinary, or as yet being unpanished, and if you haue, now present the same.

83 Item, Whether haue you the Churchwardens and Servemen within your severall Parishes and Chappelries read over all the Articles contained in this Booke, or heard the same read over unto you and diligently considered thereof before the time of the making of your presentments thereunto, and if you haue not, it will be expected that you so do, before you deliuer up your presentments to the Ordinary, and that you likewise make a full and particular Answer to every particular Article contained in the said Booke of Articles:

FINIS.

